STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLUE I MASAGRIH R. M.C.

County Stamps Faid # 3.20 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ted C. Williams,

in consideration of Two Thousand and No/100 (\$2,000.00)

and assumption of mortgage hereinafter set down below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released

unto Larry A. Wise and Ruth H. Wise, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Sylvania Drive, near the City of Greenville, S. C., being known and designated as Lot No. 34 on plat of Dogwood Terrace, as recorded in the RMC Office for Greenville County, S. C., in Plat Book UU, page 5, and having according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the southwesterly side of Sylvania Drive, said pin being the joint front corner of Lots 33 and 34 and running thence with the common line of said Lots S 58-08 W 159.9 feet to an iron pin; thence N 32-42 W 97.4 feet to an iron pin, the joint corner of Lots 34 and 35; thence N 57-18 E 184 feet to an iron pin on the southwesterly side of Sylvania Drive; thence with the southwesterly side of Sylvania Drive S 19-45 E 52.3 feet to an iron pin; thence S 18-05 E 50 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 779, page 590:

For restrictions, see Deed Book 503, page 235.

GRANTEES TO PAY 1968 TAXES.

As a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$13,437.57 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$14,050.00, dated August 10, 1965, and recorded in the RMC Office in Mortgage Book 1004, page 79.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertating; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of May 19 68.

| WITNESS the grantor's(s') hand(s) and seal(s) this: JIS t   | day of May 100. C. Williams (SEAL  |
|---|--|
| SIGNED, sealed and delivered in the presence of:  | Led C. Williams (SEAL  |
| Color of Glance   | (SEAL  |
| may String  | (SEAL  |
|   | (SEAI  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed de execution thereof.  SWORN to before me this 31st day of May  Notary Public for South Carolina.  My Commission Expires January | History (J. Glenn  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | RENUNCIATION OF DOWER  undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersignely, did this day appear before me, and each, upon being privately and separately examined |

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned vife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by ne, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of nead to all and singular the premises within mentioned and released.

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|---|------|-----|------|----|------|-----|------|------|
| G | IVEN | เบา | nder | my | hand | and | sea! | this |

31st day of May 10 68 (SEAL)

Notary Public for South Carolina.

My Commission Expires January 1, 1970. 68 4 4:24 P. M. No. 31013

RECORDED this day of Hay

66-1-21-912-